

1 Peter 5:11

Authorized King James Version (KJV)

To him be glory and dominion for ever and ever. Amen.

Analysis

Peter prays: To God be glory and dominion forever. All power belongs to God eternally. Final doxology concludes letter with worship.

Historical Context

Peter concludes with doxology expressing worship. Early church ended teaching with praise to God.

Related Passages

Romans 1:17 — The righteous shall live by faith

James 2:17 — Faith and works

Study Questions

1. Why is it fitting to end teaching about suffering with doxology praising God?
2. What does ascribing glory and dominion to God forever mean?

Interlinear Text

αὐτῷ ἡ δόξα καὶ τὸ κράτος εἰς τοὺς αἰῶνων τῶν
To him ^{G3588} **be glory** **and** ^{G3588} **dominion** **for** ^{G3588} **and ever** ^{G3588}
^{G846} ^{G1391} ^{G2532} ^{G2904} ^{G1519} ^{G165}

αἰῶνων ἀμήν
and ever **Amen**
^{G165} ^{G281}

Additional Cross-References

1 Peter 4:11 (Glory): If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

Romans 11:36 (Glory): For of him, and through him, and to him, are all things: to whom be glory for ever. Amen.

Revelation 5:13 (Glory): And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

Revelation 1:6 (Glory): And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.